UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0626159115



Doc#: 0409113195 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/31/2004 04:06 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage BALP RENGARAJAN AND MEENALOCHANI RENGARAJAN WASHINGTON MUTUAL BANK FA and recorded in the office of the Recorder bearing the date 04/11/2003 or Registrar of Titles of Cook County, in the State of as Document Number 0313007114 Pa.ae Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 137 IN SOUTH BARRINGTON LAKES, UNIT NO. 3, BEING A SUBDIVISION IN PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 25, 1978 AS DOCUMENT NO. 24599769 AND ALSO FILED AUGUST 25, 1978 AS DOCUMENT NO. 3041884 IN COOK COUNTY, ILLINOIS.

known as: 45 LIBERTY DR SOUTH BARRINGTON, IL 60010 -10/4's O PIN# 01-27-102-014

dated 03/16/2004 WASHINGTON MUTUAL BANK, FA

By:

STEVE ROGERS

ASST. VICE PRESIDENT

COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 03/17/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



76579 W156R

TFU17284

RCNI: