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0404113120

PREPARED BY SECURITY CONNECTIONS INC.

WICH RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY COOK (A)
Loan No. 73/5/448
PIN No. 26-30-324-014

Doc#: 0409113120 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/31/2004 12:36 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

BLOCK 5 (EXCEPT THE SOUTH 125 FEET AND EXCEPT THE NORTH 405 TLET THEREOF) IN FORD CITY SUBDIVISION NO. 3, BEING A SUBDIVISON OF TANT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWN SHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING AND THE CHICAGO AND WESTERN INDIANA RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Or Coof

Property Address:12940 S SAGINAW AVENUE, CHICAGO, IL 60633 Recorded in Volume2143 at Page 0041	/
Instrument No. 0020231013 , Parcel ID No. 26-30-324-014	
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: CEORCE JAKSICH, MARRIED MAN, SOLE & SEPARATE, MARRIED TO SANDRA J JAKSICH	

J=IRWIN.054408 (RIL1)

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Loan No. 73765448 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>MARCH 16, 2004</u> .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

> CARLA TENEYCK VICE PRESIDENT

CAROL LEE SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this MARCH 16, 2004 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and CAROL LEE , personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PLFSIDENT** and

SECRETARY

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRWIN MORTGAGE CORPORATION

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

M.L. MARCUM NOTARY PUBLIC STATE OF IDAHO

M.L. MARCUM (COMMISSION EXP. 09-02-09)

NOTARY PUBLIC

J=IRWIN.054408 (RIL2)