## **UNOFFICIAL COPY**



Doc#: 0409115020 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/31/2004 10:37 AM Pg: 1 of 2

The State of	<i>1</i> C	ASSIGN	MENT	22785
	OOK WOOLINET	Know All Men by These P	resents:	
County of	COOK COUNT			
WHEREAS,	on the <u>29</u> Jay of <u>May, 2</u>	2003, Michael Chachula, dio	l execute ONE ce	rtain note, described as follows:
ONE RETAIL	INSTALLMENT CONT	RACT/NOTE IN THE AMOU	INT	
OF \$2,680.00			M.L.	
and which sai	d note IS set out and d	escribed in a certain	1173	executed by Michael
Chachula to L	JS REMODELERS OF	CHICAGO #200/First Consu	mer Credit, Inc. a	na recorded in Vol,
page, rec	cords of COUNTY CLE	nilowing described lot, or par	cel of land situate	Y County, and secured by the
COUNTY State		nlowing (rescribed lot, or pair	cei oi iailu, situate	ed in the County of <u>Cook</u>
	18 10-9.03	1427 N N. 103, 1	. Nordic	a
See Attache	d Legal Description	Arde 1	6 61714	/
INGNIE (	13287./7097/			
NOW THERE	efore, know all M	EN BY THESE PRESENTS,	THAT FIRST CO	NSUMER CREDIT, INC. the
payee and ow	vner and holder of said	note, for and in consideration	n of the sum of \$1	10.00 Dollars to them in hand
paid by FCC	Acceptance Corp. the r	eceipt of which is hereby ac	ഗയledged, have	Sold, Transferred and
Conveyed, an	id do hereby Sell, Tran	sfer and Convey unto said Fi	CC Auceptance C	corp., located at 12740 Hillcrest
Drive, Suite 2	40, Dallas, Texas 7523	io, of the County of Dallas, tr	ie said ivote and :	said lien and all liens and titles
held by them	in and to said land.			
To have and t	to hold the same unto t	he said FCC Acceptance Co	rp. its heirs and a	ssigns forever.
WITNESS my	y hand this <u>15</u> day of <u>Ju</u>	ıly, <u>2003</u> .	•	Op.
T. Mack, with	Jack	Filst Consumer Cr	edit Inc.	TŚ
U an	dreur	David L. Phillips,	Vice President	po Office
M. Andrews,	withess	David E. I Tillips,	7100 1 100100111	
	(Corporate	Acknowledgment)		CA
STATE OF TO	exas COUNTY OF	Dallas Ss.: 003 David L. Phillips, Vice Pr	esident, personal	ly came before me and stated to
my satisfaction	on that this person (or i	f more than one, each perso	n):	
(a) was the m	asker of the attached in	strument:		O PL I Mar and the
(b) was autho	orized to and did execu	te this instrument as Vice Pr	esident of First Co	onsumer Credit, Inc. the entity
named in this instrument; and, (c) executed this instrument as the act of the entity named in this instrument.				
(c) executed	this instrument as the	act of the entity named in this	instrument.	THE DETURN TO
Militaro o o more h	hand and official seal	o laste	Leci A	FTER RECORDING PLEASE RETURN TO
My commissi	hand and official seal.	Notary Public, Sta		CAT ACMEDIMEN CHILL INV.
IVIY COMMINSSI	or expires.		4	9740 HILLCREST PLAZA ON STE 270
	MARTHA COLLIS  MY COMMISSION EXPL	RES Notary's printed n	r	ALLAS, TX 75230

This instrument was prepared by M. Andrews, Three Hillcrest Green, 12740 Hillcrest, Suite 240, Dallas, TX 75230

February 11, 2006

M. Andrews

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## UNOFFICIAL CO

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK:

PARCEL 1: THE WEST 21.17 FEET OF THE EAST 196.68 FEET OF THE SOUTH 1/2 OF LOT 6 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, LANGE 3, IN COOK COUNTY, ILLINOIS.

**ALSO** 

PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 6 IN LAWRENCE WOOD GARDENS, A SUPDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, IN COOK COUNTY, LLLINOIS. Of County Clark's Office

PROPERTY INDEX #10-30-125-096-0000

22785