

# UNOFFICIAL COPY



Doc#: 0409115156  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/31/2004 02:40 PM Pg: 1 of 2

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ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001663412005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTHONY MILES, PHILANESIA MILES

Property Address.....: 9740 SOUTH PRAIRIE, CHICAGO, IL 60628 P.I.N. 25-10-115-032

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/16/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99389575, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 14 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS: 9740 SOUTH PRAIRIE; CHICAGO, IL60628 TAX MAP OR PARCEL ID NO.: 25-10-115-032

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Shirley Cuesta  
Assistant Secretary

**BATCH**

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JFK

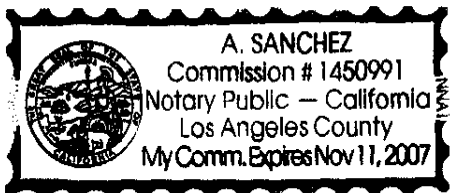
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, A. Sanchez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shirley Cuesta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of January, 2004.



*A. Sanchez*  
 \_\_\_\_\_  
 A. Sanchez, Notary public  
 Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY MILES, PHILAMESIA MILES  
9740 S PRAIRIE AVE  
CHICAGO, IL 60628

Prepared By: Natalie Ourfalian  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

*Handwritten mark*