## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0616438



Doc#: 0409116114 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/31/2004 11:16 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GERARDO FERNANDEZ AND VERONICA FERNANDEZ to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 11/1/4/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0011144114 **D**xPage Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this atisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:8356S KNOX AVE

PIN# 19-34-322-030-0000

dated 03/16/04

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

COMPANY

By:

Steve Rogers

Vice President

CHICAGO, IL 60652

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 03/16/04 the Vice President

by Steve Rogers

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

MARY JC MITGOWAN Notary Public Strie of Florida My Commission E. b. uly 30, 2007 No. DD 0236404 Bonded through (800) 432-4254

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## **UNOFFICIAL COPY**

Exhibit A-

LOT 234 IN SCOTTSDALE'S NECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2 OF SUBDIVISION, MADE BY LE ROY COOK AND OTHERS OF LOT 4 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 7, 1902. IN COOK COUNTY, ILLINOIS.

10/34-322-630 cce6