## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1990845



Doc#: 0409116119 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/31/2004 11:16 AM Pg: 1 of 2

> Notally Public State of Florida Commission Exp. July 30, 2007 No. 37, u. 36404 Bonded through (800) 432-4254

The undersigned certifies that it is the present owner of a mortgage made by MIGUEL HIRNANDEZ MARRIED TO ANGELINA HERNANDEZ

to APPROVED FININCIAL INC

bearing the date 02/13/03 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0030334571 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3704S 61ST ST

PIN# 16-32-321-006-0000

dated 03/17/04

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice President

CICERO, IL 60804

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 03/17/04 the Vice President by Steve Rogers of NATIONAL CITY MORTGAGE CO. MAPLY JO MCGOWAN

on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROMECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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## **UNOFFICIAL COPY**

EXHIBIT 'A'

1990845

LOT 2 IN THE RESUBDIVISION OF LOT 11 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office