## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9808378



Doc#: 0409116121 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/31/2004 11:16 AM Pg: 1 of 2

Bonded through (800) 432-4254

Florida Notary Assn., Inc

The undersigned certifies that it is the present owner of a mortgage made by EDDIE L WALKER & GRACE R WALKER to THE MONEY STOP

bearing the date 02/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010181680 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:8034 S CALIFORNIA AVENUE

CHICAGO, IL 60652

PIN# 19-36-115-044-0000

dated 03/17/04

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHTO

By:

Steve Rogers

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. MARY JO M GOWAN Notary Public State of Florida by Commission Exp. July 30, 2007 No. DD 0236404

on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: N. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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## **UNOFFICIAL COPY**

EXHIBIT 'A'

9808378

LOT 14 AND THE NORTH 8 1/3 FEET OF LOT 15 IN BLOCK 22 IN THE THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office