UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1392371



Doc#: 0409116135 Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 03/31/2004 11:21 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage to NATIONAL CIT MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 08/29/02 and recorded in the office of the Recorder County, in the State of Illinois in Book The above described morrgage is, with the note accompanying it, as Document Number 0021235950 fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:702 WICKER AVE

PIN# 06-26-222-012

STREAMWOOD, IL 60107

dated 03/17/04

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

By:

Steve Røgers

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/17/04 of NATIONAL CITY MORTGAGE CO. the Vice President on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by:/V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 MARY JO MCCOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Matary Assa. Inc. Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN ME 40787

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EXHIBIT 'A'

1392371

LOT 3517 IN WOODLAND HEIGHTS UNIT 8 BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE FEBRUARY 5, 1963 AS DOCUMENT 18713628, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office