UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:16833229



Doc#: 0409117017 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/31/2004 08:44 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ${\tt CHARLES}$ ${\tt P}$ ${\tt MATTHIES}$

to NORTH AMERICAN MORTGAGE COMPANY

bearing the date 08/29/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95586386 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:3120 N OCONTO AVE PIN# 12-25-206-025

CHICAGO, IL 60635

dated 03/05/04

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/05/04 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

expires: 07/30/2007

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by:/V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Prepared by: V. Escalarte - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROPECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL JV 34068 DI

2P. M.P.

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404

Bonded through (800) 432-4254

Florida Notary Assn., Inc.

0409117017 Page: 2 of 2

在"如此"的《公司》

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LGLD

484222 -525

LEGAL DESCRIPTION

THE NORTH 33 FEET OF THE SOUTH 67 FEET OF LOT 3 IN BLOCK 4 OF H.O STONE AND COMPANY'S SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 4D NORTH, RANGE 12 (EXCEPT PART DEDICATED FOR BELMONT AVENUE AND EXCEPT PART LYING NORTH OF BELMONT AVENUE) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN #12-25-206-025

1101.

1 #12-.

Droberty Or Cook Colling Clark's Office

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