

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0409117033

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0409117033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2004 08:46 AM Pg: 1 of 2

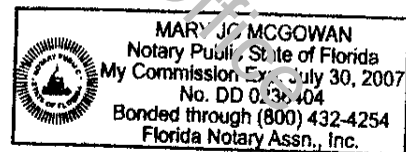
L#:0052217213

The undersigned certifies that it is the present owner of a mortgage made by **MITUL R PATEL & MANISHA M PATEL** to **HERITAGE BANK OF SCHAUMBURG** bearing the date 11/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 001132697. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1011 E POINT DR SCHAUMBURG, IL 60193
PIN# 07-26-301-006-0000
dated 03/12/04
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/12/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH MB 4887M DC

2P
M.P.

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EXHIBIT 'A'

0052217213

LOT 6 IN KINGSPORT VILLAGE EAST UNIT NUMBER 1, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4
OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office