

# UNOFFICIAL COPY



## RELEASE DEED

Doc#: 0409118028  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/31/2004 10:59 AM Pg: 1 of 3

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST  
WAS FILED. (M/L 360)

### PREPARED BY:

Stephanie R. Day  
SomerCor 504, inc.  
Two East 8<sup>th</sup> Street  
Chicago, Illinois 60605

### WHEN RECORDED MAIL TO:

Thomas J. Andrews & Patricia Andrews  
Andrews Steel Rule Die Co. d/b/a  
Andrews Converting Inc.  
620 East Avenue/707 E. 47<sup>th</sup> Street  
LaGrange, Illinois 60525

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto THOMAS J. ANDREWS and PATRICIA ANDREWS, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage recorded on May 12, 1998 as Document Number 98388651 re-recorded on May 14, 1998 as Document Number 98399748 of a certain Real Estate Mortgage bearing the date of May 11, 1998 and recorded on May 12, 1998 as Document Number 98388650, and a certain Memorandum of Collateral Assignment And Reassignment of Lease dated May 08, 1998 and recorded on May 12, 1998 as Document Number 98388652, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Common Address: 620 East Avenue/707 E. 47 Street  
LaGrange, Illinois 60525

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PIN # 18-04-418-024  
18-04-418-025

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fact, at Chicago, Illinois this 19th day of February, 2004.

SomerCor 504, Incorporated. Attorney-In-Fact for the United States Small Business Administration

By: Stephanie R. Day  
Stephanie R. Day, Director

STATE OF ILLINOIS )  
  )  
COUNTY OF COOK    )

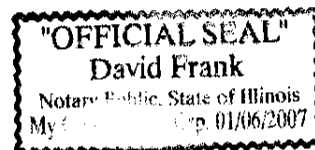
The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Stephanie R. Day, Director, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of February, 2004.

(NOTARIAL SEAL)

DF  
Notary Public

My Commission Expires: 1/6/07



**UNOFFICIAL COPY**EXHIBIT "A"  
(legal description)

## Legal Description:

THAT PART OF BLOCK 8 IN E.S. BADGER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE, ACCORDING TO THE PLAT RECORDED JANUARY 23, 1905 AS DOCUMENT 3646569, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 348.00 FEET; THENCE WEST ALONG A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 TO THE WESTERLY LINE OF SAID BLOCK 8, SAID WESTERLY LINE OF BLOCK 8 BEING THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY NOW KNOWN AS THE INDIANA HARBOR BELT RAILROAD; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID BLOCK 8 AND ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID RAILROAD TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 TO THE POINT OF BEGINNING (EXCEPT THE EAST 33 FEET AND EXCEPT THE SOUTH 33 FEET TAKEN FOR HIGHWAY) AND (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4 BEING ALSO THE SOUTHEAST CORNER OF SAID BLOCK 8; THENCE NORTH 0 DEGREES 01 MINUTES 22 SECONDS WEST (BEARINGS ASSUMED FOR DESCRIPTION PURPOSES ONLY) ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 (BEING ALSO THE EAST LINE OF SAID BLOCK 8) A DISTANCE OF 33.00 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 47 SECONDS WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUING NORTH 89 DEGREES 50 MINUTES 47 SECONDS WEST ALONG SAID PARALLEL LINE 15.00 FEET; THENCE NORTH 45 DEGREES 03 MINUTES 36 SECONDS EAST 21.18 FEET TO A POINT IN A LINE 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, SAID POINT BEING 15.00 FEET NORTH OF THE AFORESAID DESIGNATED POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 01 MINUTES 22 SECONDS EAST ALONG SAID PARALLEL LINE, 15.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-04-418-024

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