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File #

2455353



Doc#: 0409126040  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/31/2004 11:40 AM Pg: 1 of 2

Return To: M&I Mortgage Corp.  
(ATTN: Final Documentation Dept.)  
P.O.Box 478, Milwaukee, WI 53201-0478

Prepared By: Peggy A. Metevia, Vice President      jak  
M&I Mortgage Corp.,  
P.O.Box 478, Milwaukee, WI 53201-0478

Talon Loop #1065718  
2 of 2

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
57 N14280 Doerr Way, Cedarburg, WI 53012-3108  
does hereby grant, sell, assign, transfer and convey, unto Countrywide Home Loans, Inc.

a corporation organized and existing under the laws of the State of New York  
whose address is P.O.Box 670009 Dallas, TX 75267-0009  
a certain Mortgage dated June 9 2003  
Molly R White-Gilson, an unmarried person

(herein "Assignee"),

made and executed by

to and in favor of M&I Marshall and Ilsley Bank  
property situated in Cook

County, State of Illinois:

upon the following described

Unit H18 together with its undivided percentage interest in the common elements  
in Paulina Place Condominium, as delineated and defined in the Declaration  
recorded as document number 92562861m in Southeast 1/4 of the Southeast 1/4 of  
Section 31, Township 40 North, Range 14, East of the Third Principal Meridian,  
in Cook County, Illinois.

Parcel ID#: 14-31-422-033-1018 vol: 534

Property Address: 1737 N Paulina Unit 304

Chicago, IL 60622

such Mortgage having been given to secure payment of One Hundred Forty Thousand and no/100

(\$ 140,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0320204185 ) of the

Records of Cook

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

8956690

WHITE GILSON, M

VMP-995(IL) (0109)

Amended 8/96

Initials: \_\_\_\_\_



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
June 9 2003.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
M&I Mortgage Corp.

(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
Lorann J Ten Haken, Assistant Vice President

(Signature)

\_\_\_\_\_  
M&I Mortgage Corp.

\_\_\_\_\_  
Attest

Seal:

State of Wisconsin  
County of Ozaukee

This instrument was acknowledged before me on June 9 2003.  
by Lorann J Ten Haken, Assistant Vice President, for M&I Mortgage Corp.

*Sheba D. Loiacono*

Sheba D Loiacono  
Notary Public, State of Wisconsin  
My commission expires: April 24 2005

