

UNOFFICIAL COPY

0409126139

Doc#: 0409126139
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 03/31/2004 03:12 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE
 This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
 RESIDENTIAL TITLE SERVICES
 1910 S. HIGHLAND AVE.
 SUITE 202
 LOMBARD, IL 60148

Loan Number: 0003147904

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

FOR VALUE RECEIVED ROBBINS & LLOYD MORTGAGE CORP ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO. 3732 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 3/23/2004. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
* ALBERT NATANOV	RECORDED	
* AN UNMARRIED MAN	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said ROBBINS & LLOYD MORTGAGE CORP has hereunto set its hand this 23 day of MARCH 2004

ATTEST:

Holly Haynes
 Typed Name HOLLY HAYNES

By: Linda James

Teresa Ward
 Typed Name TERESA WARD

Name: LINDA JAMES
 Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 23 day of MARCH 2004
 Linda James as Supervisor, on behalf of ROBBINS & LLOYD MORTGAGE CORP



LINDA LOTSPAII, Notary Public
 In and for the State of Ohio
 My Commission Expires March 28, 2007

Linda Lotspaih
 NOTARY PUBLIC

Commission Expiration: _____

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EXHIBIT "A"

PARCEL 1:

UNIT 507 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6 AND 48, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-507, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 10-20-101-020-1033

COMMONLY KNOWN AS: 8630 FERRIS AVENUE, UNIT 507
MORTON GROVE, IL 60053