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Doc#: 0409127026
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/31/2004 10:30 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11367885

KNOW BY ALL MEN BY THESE PRESENTS: that

JP Morgan Chase Bank, as Trustee for the ACE Securities Corp. Home Equity Loan Trust, Series 2003-FM-1, Asset Backed Pass-Through Certificates. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **RICHARD S. DOMINGUEZ AND MARIA G. DOMINGUEZ HIS WIFE AS JOINT TENANTS**, to **FREMONT INVESTMENT & LOAN**, dated **10/19/2002** recorded in the Official Records Book under Document No. 0021300452, Book 3403, Page 0057 in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **89250** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **3804 West 78th Pl, Chicago, Illinois**, being described as follows: SEE ATTACHED PARCEL: A.P.N.#19-26-333-065

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers hereunto duly authorized the 2 day of Feb., 2004.

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JP Morgan Chase Bank, as Trustee for the ACE Securities Corp. Home Equity Loan Trust, Series 2003-FM-1, Asset Backed Pass-Through Certificates. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Kathryn D. Nelson
BY: KATHRYN D. NELSON
TITLE: ASSISTANT CORPORATE SECRETARY

BY: Edward Parker
NAME: EDWARD PARKER
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **KATHRYN D. NELSON** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

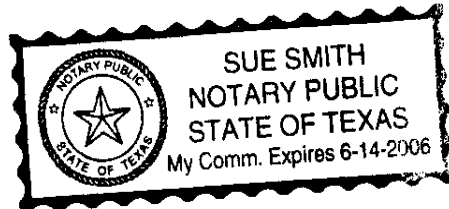
WITNESS my hand and seal in the County and State last aforesaid on this
2 day of Feb. 2004.

My Commission Expires:

Sue Smith
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
RESIDENTIAL TITLE SERVICES
1910 S HIGHLAND AVE
LOMBARD, IL 60148
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081



Future Tax Statements should be sent to: Richard Dominguez, 3804 West 78th Pl, Chicago, IL 60652

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

LITTON: 11367885

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Order Number: 02-025786

Policy Number: 72107-1022535

Property Description:

The land referred to in this policy is described as follows:

LOT 25 IN BLOCK 44 IN LUETGERT'S MARQUETTE PARK TERRACE, A RESUBDIVISION OF BLOCKS 23, 27, 28, 33, 37, 38, 43, 44, 47, 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office