

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.



Doc#: 0409132125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2004 04:29 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, UNDER TRUST

(NAME AND ADDRESS)

AGREEMENT DATED JULY 23, 1986 A/K/A TRUST NUMBER 10-1186

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 1st day of NOVEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 94338321, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

LOT 16 (EXCEPT THE SOUTH 10 FEET THEREOF) IN EVANSTON GOLF CLUB SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-22-200-042-0000

Address(es) of premises: 8750 N. KEELER, SKOKIE, ILLINOIS

Witness and seal, this 25th day of MARCH, 2004

Sheila B. Weber (SEAL)
SHEILA WEBER, VICE PRESIDENT

Suzanne Henson (SEAL)
SUZANNE HENSON, VICE PRESIDENT

This instrument was prepared by VERONICA ARBOLEDA (NAME)

1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

