

# UNOFFICIAL COPY



Doc#: 0409133079  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/31/2004 08:57 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE DCS  
DOC PROC, SV-79  
SIMI VALLEY, CA 93063

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 30299  
INVESTOR LOAN NO. 43093103  
Date: MARCH 4, 2004

FIRST AMERICAN TITLE  
ORDER # 718797

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
COUNTRYWIDE, DOCUMENT CUSTODY SERVICES A DIVISION OF TREASURY BANK, N.A.  
COUNTRYWIDE DOCUMENT CUSTODY SERVICES A DIVISION OF TREASURY BANK, N.A. (Not Per A  
one or more), the Assignor's Interest in the Mortgage dated **MARCH 4, 2004** executed by  
**VICTORIA SANCHEZ-SIGALA, AN UNMARRIED PERSON**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record 31 March, 2004, as Document Number 0409133078  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED FORTY-SEVEN THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **MARCH 4, 2004**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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STATE OF ILLINOIS

COUNTY OF DUPAGE

}  
}  
} ss.  
}

On this 4th day of MARCH, 2004, before me, a Notary Public

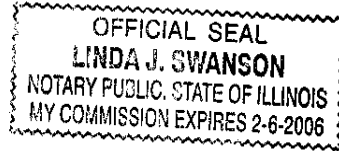
within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Linda J. Swanson*

Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 26 IN BLOCK 4 IN GROSS'S NORTH WEST ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-25-109-040-0000 Vol. 0528

Property Address: 2918 West Nelson Street, Chicago, Illinois 60618

Property of Cook County Clerk's Office