

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0056192016



Doc#: 0409134095
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2004 04:16 PM Pg: 1 of 2

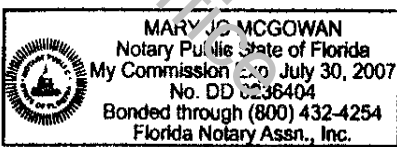
The undersigned certifies that it is the present owner of a mortgage made by **SHAWNA F SEATON-GEORGE & PAUL T GEORGE** to **PILLAR FINANCIAL** bearing the date 09/19/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021107928. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 737 S MAPLE AVE OAK PARK, IL 60304
PIN# 16-18-126-006-0000
dated 03/15/04
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/15/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH MR 4921M DC

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UNOFFICIAL COPY 0021107928ORDER NO.: 1301 - 004301260
ESCROW NO.: 1301 - 004301260

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STREET ADDRESS: 737 SOUTH MAPLE AVENUE
CITY: OAK PARK ZIP CODE: 60304
TAX NUMBER: 16-18-126-006-0000

COUNTY: COOK

LEGAL DESCRIPTION:

THE NORTH 33 FEET OF A TRACT OF LAND 66 FEET WIDE LYING BETWEEN THE WEST LINE OF MAPLE AVENUE AND THE EAST LINE OF HARLEM AVENUE AND BETWEEN BLOCKS 12 AND 13 IN W.J. WILSON'S ADDITION TO OAK PARK, ACCORDING TO THE PLAT RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30 AS DOCUMENT NO. 7322 AND BEING A PORTION OF LAND FORMERLY INCLUDED IN JACKSON STREET (NOW VACATED) EXCEPT THAT PART LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTH 33 FEET OF SAID TRACT OF LAND SAID POINT BEING 31.92 FEET EAST OF THE EAST LINE OF HARLEM AVENUE, THENCE NORTHERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF BLOCK 12, IN WILSON'S ADDITION TO OAK PARK AFORESAID, SAID POINT BEING 31 FEET EAST OF THE SOUTHWEST CORNER OF BLOCK 12 IN WILSON'S ADDITION TO OAK PARK IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.