

UNOFFICIAL COPY



Doc#: 0409135004
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/31/2004 07:15 AM Pg: 1 of 3

1313764

Return To:

CHICAGO FUNDING, INC.
1250 Rt. 28
Branchburg, NJ 08876
Prepared By:

CHICAGO FUNDING, INC
2349 WEST LAKE ST. SUITE 102,
ADDISON, IL 60101

32

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2349 WEST LAKE STREET, SUITE 120, ADDISON, ILLINOIS 60101 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated March 12, 2004 made and executed by PETER H. CORDT, AN UNMARRIED MAN

to and in favor of CHICAGO FUNDING, INC.

property situated in COOK
TITLE COMPANY TO ATTACH LEGAL

upon the following described
County, State of Illinois

Parcel ID#: 07-16-200-046-1238
Property Address: 1085 VALLEY LANE UNIT 313, HOFFMAN ESTATES, ILLINOIS 60194
such Mortgage having been given to secure payment of Eighty-Five Thousand Five Hundred and 00/100 (\$85,500.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.)
at page (or as No. 409135003) of the COUNTY)
Records of COOK County, State of Illinois, together with the note(s) and obligations
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such
Mortgage.

MIN: 100048710004570251
1000457025

MERS Phone 1-888-679-6377

AT&T INC

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 12, 2004

CHICAGO FUNDING, INC.
(Assignor)

Witness

By: STEVEN J. GRANAROSSA
PRESIDENT (Signature)

Witness

Attest

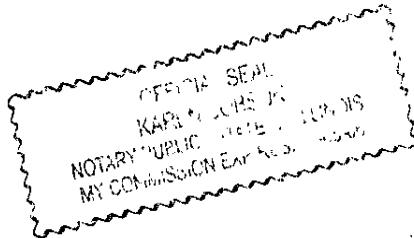
Seal:

State of ILLINOIS
County of

This instrument was acknowledged before me on March 12, 2004
by

as

of CHICAGO FUNDING, INC.



K. J.

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

UNIT NUMBER 8-313 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office