

Mail to:
Patel
1821 Carlisle Ct.
Schaumburg, IL 60194

UNOFFICIAL COPY



Doc#: 0409240288
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/01/2004 02:09 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/08/04

Law Title Order Number: 199832L

- Name of Mortgagor(s):
SANJAY KUMAR PATEL □ □ BHARTIBEN PATEL
- Name of original Mortgagee: MERS
- Name of Mortgage Servicer (if any): WASHINGTON MUTUAL
- Mortgage recording Document Number(s):**
0030000252
- The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- The mortgagee or mortgage servicer provided a payoff statement
- The property described in the mortgage is as follows:

Permanent Index Number: 07-17-103-132

Address: 1821 CARLISLE COURT, SCHAUMBURG, IL 60194

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

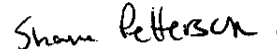
By: 
NICOLE STRUM

Address: 123 East Lake Street Ste 304, Bloomingdale, IL 60108
Phone: (630)980-4428

State of Illinois, County of COOK

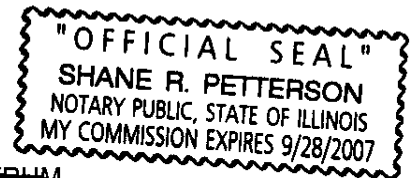
This instrument was acknowledged before me on 03/08/04 by
as (officer for/agent of) Law Title Insurance Company.

NICOLE STRUM



Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



Law Title Pick-Up

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 199832L/REV.03/08/04

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 2, AREA 21, LOT 2, IN SHEFFIELD TOWN UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT NUMBER 21182109, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED ON DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS.