## UNOFFICIAL C



Doc#: 0409240305

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/01/2004 02:20 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 03/15/04

Law Title Order Number: 200361H

- Name of Mongragur(s): DANIEL DOMING JEZ
- Name of original Morogee: NEW CENTURY MORTGAGE CORP. 2.
- Name of Mortgage Servicer (if any): OCWEN FEDERAL BANK 3.
- Mortgage recording Document Number(s): DOC#0311410086
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. **OCWEN FEDERAL BANK** and there is no objection from the mortgagee or mortage servicer or its successor in interest to the
  - recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the but ness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or part of the property described in the mortgago.
- The mortgagee or mortgage servicer provided a payoff statement. 8.
- The property described in the mortgage is as follows: 9.

Permanent Index Number: 16-03-219-009-0000

Address: 4034 WEST HIRSCH, CHICAGO, IL 60651

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Bv: **BLANCA BOYAS** 

Address: 201 East Ogden Avenue, Hinsdale, IL 60521

Phone: (630)655-3363

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/15/04 by

**BLANCA BOYAS** 

aş (officer for/agent of) Law Title Insurance Company.

**Notary Public** 

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

Law Tille Pick-Up



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## UNOFFICIAL COPY Exhibit A

Legal Description:

LOT 1 IN THE RESUBDIVISION OF LOTS 11, 12 AND 13 IN THOMAS H. HULBERT'S RESUBDIVISION OF BLOCK 3 AND VACATED ALLEY THEREIN IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF Transfer of County Clerk's Office THE THIRD PENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment

(200361.PFD/200361H/3)