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Document Prepared by: ILMRSD-4 10/29/02

MADDOX, TRACY

When recorded return to:

ABN AMRO MORTGAGE GROUP INC.

7159 CORKLAN DRIVE

JACKSONVILLE, FL 32258

Loan #: 0000800189

Investor Loan #: 0000275388

Pool #:

PIN/Tax ID #: 20302110340000

Property Address:

7228 S WOOD

CHICAGO, IL 60636-



Doc#: 0409242057  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/01/2004 08:14 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): TITUS ANDERSON AND VIRGINIA ANDERSON (HUSBAND AND WIFE)

Original Mortgagee: MORTGAGE ASSOCIATES, INC.

Loan Amount: \$ 22,500.00

Date of Mortgage: 01/15/1974

Date Recorded: 01/23/1974

Liber/Cabinet:

Page/Drawer:

Document #: 22602971

Legal Description: SEE LEGAL ATTACHED.

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/10/04.

ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

\_\_\_\_\_  
Rose Jones

Assistant Vice President

State of FL County of DUVAL

\_\_\_\_\_  
Kate Blanchard

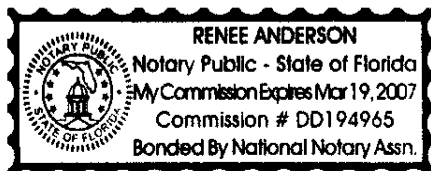
Vice President

On this date of 3/10/04, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Kate Blanchard and Rose Jones, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: Renee Anderson

My Commission Expires: 03/19/2007



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LOTS 11 AND 12 IN BLOCK 4 IN B.F. JACOB'S SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 327 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office