

UNOFFICIAL COPY



Doc#: 0409242235
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/01/2004 12:29 PM Pg: 1 of 2

Prepared By:

AMERICAN MORTGAGE & REAL ESTATE SERVIC
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631

and When Recorded Mail To

AMERICAN MORTGAGE AND
REAL ESTATE SERVICES, INC.
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO
ILLINOIS 60631

3003

58199335/241075833

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810384848

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
U. S. BANK N. A. , A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 9, 2004
executed by THEODORE VLAHAKIS, A SINGLE MAN

to AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. 0409242235, page(s) 3003, as Document No. 0409242235
COOK County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
770 SOUTH PEARSON STREET, #702, DES PLAINES, ILLINOIS 60018
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN MORTGAGE AND

REAL ESTATE SERVICES, INC.

On MARCH 9, 2004 before
(Date of Execution)

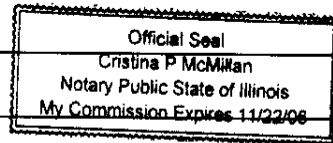
me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES P. SOUKOUKIS
known to me to be the PRESIDENT
and

By: JAMES P. SOUKOUKIS
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Sandra Lamb
Witness: SAUDRA LAMB

Notary Public Cristina P. McMillan
COOK County,



My Commission Expires 11/22/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

UNOFFICIAL COPY

7810384848

RIDER - LEGAL DESCRIPTION

PARCEL ONE: UNIT 2-702 IN THE LIBRARY COURTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 5 IN LIBRARY PLAZA SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784926 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010707755, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G2L-30 AND STORAGE SPACE NUMBER S2L-25, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0010707755 AS AMENDED FROM TIME TO TIME.

PARCEL 3: NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRARY PLAZA SUBDIVISION AFORESAID AS GRANTED AND CONVEYED TO IN THE INGRESS AND EGRESS AGREEMENT RECORDED AUGUST 17, 1999 AND KNOWN AS DOCUMENT NUMBER 99784925, IN COOK COUNTY, ILLINOIS.

09-17-419-039-0000