

Satisfaction of Mortgage.
Individual or Corporation.
One side recording:

UNOFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.



Doc#: 0409244013
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/01/2004 09:30 AM Pg: 1 of 3

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union
which exists under the laws of
the United States of America

*Located at 2 Manhattanville Road, Suite 401
Purchase, NY 10577-2118

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same
be discharged of record.

P.I.N. 03-12-300-197-1019

Mortgage dated the 1st day of April, 2002, made by Peter J Wood and Trisha A Wood

To Kraft Foods Federal Credit Union

in the principal sum of \$231,200.00 and recorded on the 26th day of April, 2002
in (Liber) (Record Liber) (Reel) document # 0021481023 of Section of Mortgages, page in the office of the clerk of the
County of Cook, IL

(Property Commonly Known as: 760 RIVER WALK DRIVE, WHEELING, IL 60090)
Legal Description: Unit 0044, Section 12, Township 42 North, Range 11

which mortgage has not been ** assigned of record.

Dated the 6th day of Feb 2004

In presence of:

Kraft Foods Federal Credit Union----- L. S.

Patricia Noceda----- L. S.

Patricia Noceda
Lending Production Manager

State of New York)

County of Westchester)ss.

On the 6th day of Feb. in the year 2004 before me, the undersigned, a notary public in and for said state, personally appeared Patricia Noceda, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

Mirella Prestia

MIRELLA PRESTIA
NOTARY PUBLIC, State of New York
Qualified in Westchester County
No. 01PR5023009
Commission Expires Jan 24 2006

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Satisfaction of Mortgage

Kraft Foods FCU

TO

Peter & Trisha Wood

Dated, September 15, 2003

State of Illinois

County of _____ ss.

RECORDED ON THE

.....day of.....19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

.....

Please record and return to: _____ clerk

**Kraft Foods FCU
PO Box 12670
Albany, NY 12214-5757**

08/28/2003 12:31

8479985128

SALLY P. BOROS

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 ST5050554 NWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 0044 IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN RIVER MILL CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2000 AS DOCUMENT NUMBER 00446676, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office