

Satisfaction of Mortgage:
Individual or Corporation:
One side recording:

UNOFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

**THAT Kraft Foods Federal Credit Union
which exists under the laws of
the United States of America**

***Located at 2 Manhattanville Road, Suite 401
Purchase, NY 10577-2118**



Doc#: 0409244016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/01/2004 09:36 AM Pg: 1 of 3

DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same
be discharged of record.

✓ **P.I.N. 11-19-401-045-1052**
Mortgage dated the 17th day of April, 1998, made by **Jay A Edwards**
To Kraft Foods Federal Credit Union
in the principal sum of **\$106,800.00** and recorded on the **22nd** day of **April, 1998**
in (Liber) (Record Liber) (Reel) document # **98319084** of Section _____ of Mortgages, page _____ in the office of the clerk of the
County of Cook, IL

(Property Commonly Known as: **811 CHICAGO AVENUE # 707, EVANSTON, IL 60202**)
**Legal Description: Unit 707 Township 41 North Range 14 East Lot 1 in Northlight Consolidation of Lots 9 and 10 ,
and the North 7 feet of Lot 11 in Block 11 Section 11**

which mortgage has not been ** assigned of record.

Dated the 6th day of Feb 2004

in presence of:

Kraft Foods Federal Credit Union----- L. S.
Patricia Noceda----- L. S.
Patricia Noceda
Lending Production Manager

State of New York)

County of Westchester)ss.:

On the 6 day of Feb in the year 04 before me, the undersigned, a notary public in and for said state, personally appeared
Patricia Noceda, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose
names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by
his/her/their signature (s) on the instrument, the individual (s), of the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

MIRELLA PRESTIA
NOTARY PUBLIC State of New York
Qualified in Westchester County
No 01PR5023009
Commission Expires Jan 24 2004

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Property of Cook County Clerk's Office

Satisfaction of Mortgage



Kraft Foods FCU

TO

Jay Edwards



Dated May 2nd, 2003



State of Illinois

County of _____ ss.

RECORDED ON THE

..... day of 19.....

at o'clock..... M.

in Liber..... of Mortgages

at Page..... and examined

.....

Please record and return to: _____ clerk

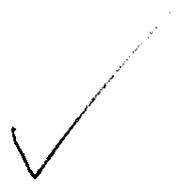
Kraft Foods FCU
PO Box 12670
Albany, NY 12214-5757

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ARR & SCHLUEFER

ATG COMMITMENT FORM
Schedule A - Continued

OMC No.: 10519462



3. Legal Description:

PARCEL 1: Unit 707 in 811 Chicago Avenue Condominium as delineated on a survey of Lot 1 in Northlight Consolidation of Lots 9 and 10, and the North 7 feet of Lot 11 in Block 11 in White's Addition to Evanston in the Southeast 1/4 of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, according to the Plat thereof recorded December 12, 1996, as Document No. 96939209, in Cook County, Illinois; which survey is attached as an exhibit to the Declaration of Condominium recorded December 23, 1997, as Document No. 97966087, together with its undivided percentage interest in the common elements.

PARCEL 2: The exclusive right to the use of parking space P-32 and locker storage L-32 a limited common element as set forth in said Declaration.

Commonly known as: 811 Chicago Avenue, Unit 707, Chicago, IL 60602.

PERMANENT INDEX NUMBER: 11-19-401-045-1052

Property of Cook County Clerk's Office

Member No.
985

OMC
10519462

SIGNATURE OF ATTORNEY