

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 03/23/04

Doc#: 0409247088
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/01/2004 08:33 AM Pg: 1 of 2

Order Number: 1301 004335096 414

BIT

1. Name of mortgagor(s): BENJAMIN ALBIZURES
2. Name of original mortgagee: ARGENT MORTGAGE COMPANY LLC
3. Name of mortgage servicer (if any): AMERIQUEST MORTGAGE
4. Mortgage recording: Vol: Page: Document No.: 0334414040
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-35-125-021-0000
Common Address: 3709 WEST DICKENS
CHICAGO, IL 60647

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company - Prepared By & Mailed to
By: JANICE M. TILLMAN
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

Janice M Tillman

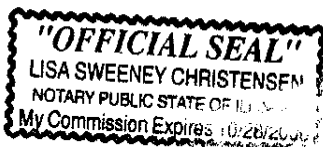
State of Illinois

County of Cook

This Instrument was acknowledged before me on 3-23-2004 by Janice M. Tillman as (officer for/agent of) Greater Illinois Title Company.

Lisa Sweeney Christensen
(Signature of Notary)

Notary Public
My commission expires on



Prepared by: JANICE M. TILLMAN
Return to: BENJAMIN ALBIZURES
3709 WEST DICKENS
CHICAGO, IL 60647

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Legal Description:

LOT 4 IN BLOCK 7 IN JACKSON'S SUBDIVISION OF BLOCKS 7 AND 8 OF HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office