

UNOFFICIAL COPY



Doc#: 0409248061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/01/2004 11:29 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0059494245 ILS#: 100241



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALICE J TRULL AND GLENN TRULL, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 13, 2003

Recorded on: OCTOBER 24, 2003

as Instrument No. 0329727035 in Book No. --- at Page No. ---

Property Address: 7639 W 66TH ST, SUMMIT ARGO, IL 60501-0000

County of COOK, State of ILLINOIS

PIN# 18241150390000

Legal Description: LOTS 197 AND 198 IN BEDFORD PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 1.544 FEET OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SOUTH 50 FEET THEREOF WEST OF THE WEST LINE OF A STRIP OF LAND 70 FEET WIDE LYING WEST OF AND ADJOINING THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD AND EAST OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 05, 2004


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AMERIQUEST MORTGAGE COMPANY

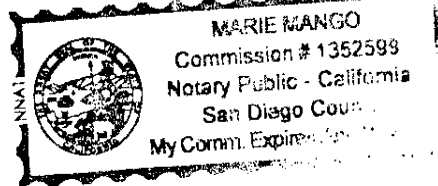
By: 
_____ **TERRI GIPSON, Vice President**

State of CALIFORNIA }
County of SAN DIEGO } ss.

On **FEBRUARY 05, 2004**, before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

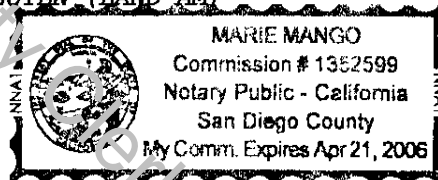
Witness my hand and official seal.

(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



PROPERTY OF COOK COUNTY CLERK'S OFFICE