

# UNOFFICIAL COPY



Doc#: 0409248062  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/01/2004 11:31 AM Pg: 1 of 3

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0049777931      RES#: 100572



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ZUHAIR SBEIH MARRIED TO LASIMA SBEIH**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **JUNE 25, 2003**

Recorded on: **AUGUST 25, 2003**

as Instrument No. 0323720091 in Book No. --- at Page No. ---

Property Address: **15724 S PEGGY LANE, OAK FOREST, IL 60452-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **28-17-416-009-1012**

Legal Description: **See Attached Exhibit**

**IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 05, 2004**

**ARGENT MORTGAGE COMPANY, L.L.C.**

By: \_\_\_\_\_

**TERRI GIPSON, VICE PRESIDENT**

# UNOFFICIAL COPY

Loan#: 0049777931

RLS#: 100572

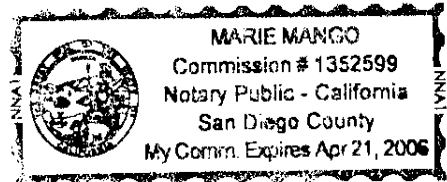
Page 2

State of CALIFORNIA }  
County of SAN DIEGO } ss.

On **FEBRUARY 05, 2004** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **MARIE MANGO**



=====

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TRANG T NGUYEN (LAND AM)**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

100572

Unit 1-12 in Shibui South Condominium, as delineated on a survey attached as Exhibit "A" to declaration of condominium ownership and of easements, restrictions, covenants and by-laws for Shibui South condominium, made by American National Bank and Trust Company of Chicago, as trustee under a trust agreement dated January 1, 1984, and known as trust number 61991, recorded on March 5, 1993 as Document 93168945, in the west 3/4 of the west 1/2 of the southeast 1/4 of the southeast 1/4 of section 17, township 36 north, range 13, east of the third principal meridian, in Cook County, Illinois, together with its undivided percentage interest in the common elements, as amended from time to time in Cook County, Illinois.

PIN: 23-17-416-009-1012

Property of Cook County Clerk's Office