

# UNOFFICIAL COPY



Doc#: 0409248063  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/01/2004 11:31 AM Pg: 1 of 3

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: 0040522849      RJS#: 100431



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GARY P. RUSHTON AND CHRISTINE D. RUSHTON, HIS WIFE AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **NOVEMBER 08, 2002**

Recorded on: **NOVEMBER 20, 2002**

as Instrument No. 0021287402 in Book No. --- at Page No. ---

Property Address: **4700 NORTH OZANAM AVENUE, NORRIDGE, IL 60706-3000**


County of **COOK**, State of **ILLINOIS**

PIN# **12-13-100-067**

Legal Description: **See Attached Exhibit**

**IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 05, 2004**

**AMERIQUEST MORTGAGE COMPANY**

By:   
**TERRI GIPSON, Vice President**

# UNOFFICIAL COPY

Loan#: 0040522849

RLS#: 100431

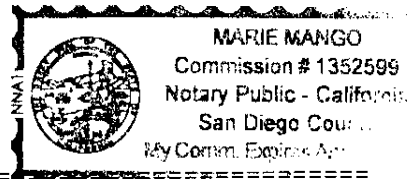
Page 2

State of CALIFORNIA }  
County of SAN DIEGO } ss.

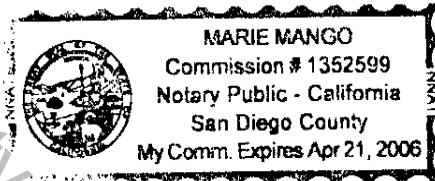
On **FEBRUARY 05, 2004** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): MARIE MANGO



PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TRANG T NGUYEN (LAND AM)**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 23 IN FREDERICKSON AND COMPANY'S SECOND ADDITION TO NORRIDGE MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO A RESUBDIVISION OF LOTS 5 AND 6 IN CLAUSEN'S SUBDIVISION AND LOTS 5 AND 6 IN SANDBURG'S SUBDIVISION IN SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12-13-100-067  
21287402

Property of Cook County Clerk's Office

100431