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Doc#: 0409248064
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/01/2004 11:31 AM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0049121015 RLS#: 100962



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **THOMAS BRENNAN AND JOAN BRENNAN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **JULY 01, 2003**

Recorded on: **JULY 17, 2003**

as Instrument No. **0319802043** in Book No. --- at Page No. ---

Property Address: **737W WASHINGTON UNIT 2004, CHICAGO, IL 60618-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-09-336-001,007,17-09-337-001,002,003,004,005**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 05, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By: _____

TERRI GIPSON, VICE PRESIDENT

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Loan#: 0049121015

RLS#: 100962

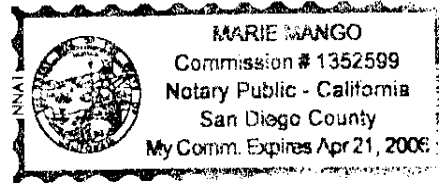
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State of CALIFORNIA }
County of SAN DIEGO } ss.

On **FEBRUARY 05, 2004** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

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100962

EXHIBIT A

and P-355

Unit 2004 in the Skybridge Condominium as delineated on a survey of the following described real estate:

Lots 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* in Skybridge Subdivision, being a subdivision in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0311545026, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-09-336-001, 17-09-336-007, 17-09-337-001, 17-09-337-002, 17-09-337-003, 17-09-337-004, 17-09-337-005, 17-09-337-016, 17-09-337-017, 17-09-336-006

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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