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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional] SEND ACKNOWLEDGMENT TO: (No

Doc#: 0409248127

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/01/2004 02:22 PM Pg: 1 of 2

в. Г	John R. Parks, Esq. Powell, Goldstein, Frazer & Murphy LLP Sixteenth Floor 191 Peachtree Street, NE Atlanta, Georgia 30303	Т	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
	NITIAL FINANCING STATEMENT FILE # 0021376824 d December 13, 2002 in Br ok 3801/0318, Cook Coun	ity, Illinois	This FINANCING STATEMENT AMENDMENT is to be flied (for record) (or recorded) in the REAL ESTATE RECORDS.				
	TERMINATION: Effectiveness of no Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.						
	3. CONTINUATION: Effectiveness of the Finan inc Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.						
4. ASSIGNMENT: (full or partial) Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.							
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or							
6. (6. CURRENT RECORD INFORMATION: 6a, ORGANIZATION'S NAME						
OR		IRST NAME	×	MIDDLE NAME		SUFFIX	
7. (7. CHANGED (NEW) OR ADDED INFORMATION:						
OR	7a. ORGANIZATION'S NAME						
0.1	7b. INDIVIDUAL'S LAST NAME	IRST NAME		M'DLE NAME		SUFFIX	
7c. N	MAILING ADDRESS C	ίτγ		STATE POS	TAL CODE	COUNTRY	
7d. 1	FAX ID#: SSN OR EIN ADD'NL INFO RE 7e. TYPE OF ORGANIZATION 7. ORGANIZATION DEBTOR	f, JURISDICTION OF ORGA	NIZATION	7g. ORCANIT	TONAL I.D.#, if any	NONE	
8. AMENDMENT (COLLATERAL CHANGE): Check only one box.							
Describe collateral 🖾 deleted or 🗀 added, or give entire 🗀 restated collateral description, or describe collateral 🗀 assigned. All personal property and fixtures located on the real property described in Exhibit "A" attached hereto and made a part hereof.							
9.	9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME						
OR	EQUITABLE LIFE INSURANCE COMPANY OF IOV 9b. INDIVIDUAL'S LAST NAME	WA FIRST NAME				SUFFIX	
10. OPTIONAL FILER REFERENCE DATA							
DEB	DEBTOR: GREAT LAKES REIT, L.P.						

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 AND THE WEST 180.00 FEET OF LOT 2 IN APLINGTON PARK OFFICE CENTRE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Said parcel contains 3.5759 acres, more or less, and is shown and delineated on that ALTA/ACSM I and Title Survey for Great Lakes REIT, L.P., Chicago Title Insurance Company, Equitable Life Insurance Company of Iowa and Security Life of Denver Insurance Company, prepared by George W. Sargeant, Illinois Professional Land Surveyor No. 2672, of Sargeant Engineering Company, Ltd., dated October 31, 2002, last revised December 3, 2002, which plat is incorporated herein by reference thereto.

Permanent Tax Nos. 02-26-201-015-0000 and 02-26-201-021-0000, commonly known as 3550 Salt Creek Lane, Arlington Heights, Ti-nois.

3550 Salt Creek Lane Arlington Heights, Cook County, IL