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**SPECIAL
WARRANTY DEED**
Statutory (Illinois)
(Corporation to Individual)



Doc#: 0409249039
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 04/01/2004 08:17 AM Pg: 1 of 4

lofa

03-06258fa

Above Space for Recorder's use only

WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR REGISTERED HOLDERS OF OPTION ONE MORTGAGE LOAN TRUST 2001-D, ASSET-BACKED CERTIFICATES, SERIES 2001-D, WITHOUT RECOURSE

a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEYS AND WARRANTS** to **GEORGE JACOB AND JAYA M. JACOB, OF FLOSSMOOR, ILLINOIS, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS**

PREMIER TITLE

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

This conveyance and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable at the time of closing and those matters set forth on Exhibit "B" attached hereto and made a part hereof.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 29-19-228-067-0000

Address(es) of Real Estate: 16240 S. ASHLAND, MARKHAM, ILLINOIS 60426

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, this _____ day of March, 2004.

**OPTION ONE MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT**

By Meredith Dinkel
Meredith Dinkel, Assistant Secretary

Impress

H

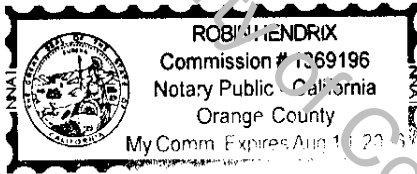
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Corporate Seal
Here

Attest: Deborah J. Watson
Assistant Secretary

DEBORAH J. WATSON, ASSISTANT SECRETARY

State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Meredith Dinkel personally known to me to be the Assistant Secretary of Option One Mortgage Corporation, and Deborah J. Watson personally known to me the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



IMPRESS NOTARIAL SEAL
HERE

Given under my hand and official seal, this 8 day of March, 2004
Commission expires Aug. 10, 2006

Robin Hendrix
Robin Hendrix, Notary Public

This instrument was prepared by ANGELICA J. NORRIS, STITT, KLEIN, DADAY, ARETOS & GIAMPIETRO, LLC, 121 S. WILKE RD., STE 500, ARLINGTON HTS., ILLINOIS 60005

MAIL TO: WILLIAM MARAUO
9031 W 157th ST. #206
ORLAND PARK, IL 60462

SEND SUBSEQUENT TAX BILLS TO:
GEORGE M. JACOB
(Name)
18940 HARDING AVE.
(Address)
FLOSSMOOR, IL. 60422
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE TAX	STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
	MAR. 31.04	00047.00
COOK COUNTY	# 0000013490	FP 35 1023

COUNTY TAX	COOK COUNTY	REAL ESTATE TRANSACTION TAX
	MAR. 31.04	00023.50
	# 0000013795	FP 35 1014

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BILL OF SALE-CORPORATION

Seller, WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR REGISTERED HOLDERS OF OPTION ONE MORTGAGE LOAN TRUST 2001-D, ASSET-BACKED CERTIFICATES, SERIES 2001-D, WITHOUT RECOURSE a corporation of CALIFORNIA having its principal place of business at **6501 IRVINE CENTER DR., STE DB-RE, IRVINE, CA 92618** in consideration of Ten and no/100 (\$10.00) dollars, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Buyer, **GEORGE JACOB AND JAYA M. JACOB** of **18940 HARDING, FLOSSMOOR, ILLINOIS**, the following described personal property, to wit:
 Those items of improvements, if any, which were on the premises commonly known as **16240 S. ASHLAND, MARKHAM, ILLINOIS 60426** on the 2 day of February, 2004 as follows:

ALL ITEMS IN "AS IS" CONDITION

Seller hereby represents and warrants to Buyer that Seller is the absolute owner of said property, that said property is free and clear of all liens, charges and encumbrances, and that Seller has full right, power and authority to sell said personal property and to make this bill of sale. *All warranties of quality, fitness and merchantability are hereby excluded.*

IN WITNESS WHEREOF, Seller has caused this bill of sale to be signed and sealed in its name by its officers thereunto duly authorized this _____ day of March, 2004.

ATTEST:

By 

 ASSISTANT SECRETARY

OPTION ONE MORTGAGE CORPORATION
 AS ATTORNEY-IN-FACT
 By 
 Meredith Dinkel, ASSISTANT SECRETARY

DEBORAH J. WATSON, ASSISTANT SECRETARY

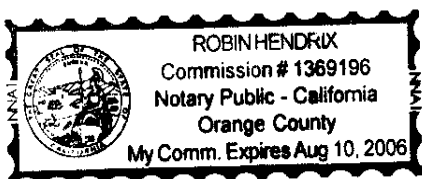
State of CALIFORNIA


County of ORANGE

} SS.

I, the undersigned, a Notary Public, in and for said County, in the state aforesaid, **DO HEREBY CERTIFY** that the Assistant Secretary of OPTION ONE MORTGAGE CORPORATION and Closing Supervisor respectively of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Closing Supervisor they signed and caused the said corporation seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8 day of March, 2004




 Robin Hendrix, Notary Public

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LEGAL DESCRIPTION
16240 S. ASHLAND
MARKHAM, IL 60426

LOTS 27 AND 28 IN BLOCK 9 IN CROISSANT PARK MARKHAM THIRD ADDITION, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ (EXCEPT THE NORTH 103 FEET THEREOF) IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office