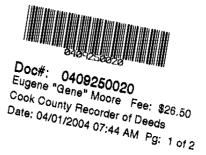
Recording Requested By: Washington Mutual Bank FA

UNOFFICIAL COPY

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529





SATISFACTION

WASHINGTON MUTUAL - VERNOW HILLS -908 #:0052237658 "BUCHER JR" Lender ID:G05/787/0052237658 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOHN W. BUCHER, JR. AKA ICHN W. BUCHER DIVORCED, NOT SINCE REMARRIED, originally to AMERICAN LENDING GROUP, INC.,, in the County of Cook, and the State of Illinois, Dated: 11/14/2001 Recorded: 11/26/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 001/105583, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-27-110-011

Property Address: 9412 WEST LINDSAY STREET, ORLAND HILLS, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly a ithorized, has duly executed the foregoing instrument. JUNIX COPYS

WASHINGTON MUTUAL BANK, FA On March 15th, 2004

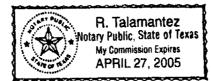
R L KISTLER, Assistant Vice-President

STATE OF Texas COUNTY OF Bexar

On March 15th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared R L KISTLER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires:



(This area for notarial seal)

Prepared By: Elsa Danko, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

0409250020 Page: 2 of 2

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EXHIBIT A

A PART OF LOT 2 OF ROYAL RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK. COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWFST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES, 41 MINUTES, 30 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE CF /4 00 FEET TO A POINT, SAID POINT TO BE KNOWN AS THE POINT OF BEGINNING, FROM SAID POINT OF BEGINNING; THENCE CONTINUING NOR 1'1 89 DEGREES, 41 MINUTES, 30 SECONDS EAST A DISTANCE OF 25.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES, 30 NUTES, 30
HENCE SOUTH 85 OUTH LINE OF SAID LOI
JORTH 00 DEGREES, 30 MINUTE,
JEET TO A POINT OF BEGINNING, ALL

OUTH LINE OF SAID LOI
JORTH 00 DEGREES, 30 MINUTE,
JORTH 00 DEGREES, 30 MINUT MINUTES, 30 SECONDS FAST A DISTANCE OF 109.50 FEET TO A POINT;