

UNOFFICIAL COPY



Doc#: 0409204283
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/01/2004 03:42 PM Pg: 1 of 3

FILE # 24-26731

NAME SPRUNGMAN 28.00

ASSIGNMENT COVER PAGE

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PB

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(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 0038714911

Date: FEBRUARY 9, 2004

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE 2669 N LINCOLN AVE

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC P.O. BOX 5137 DES MOINES IA 50309-5137 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated FEBRUARY 9, 2004 executed by ROBERT S SPRUNGMAN

as mortgagor to CHICAGOLAND HOME MORTGAGE 2669 N LINCOLN AVE

as mortgagee, and filed for record as Doc. No. 0409204282, on _____ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 289,000.00 Dollars, with interest thereon from FEBRUARY 9, 2004, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: CHICAGOLAND HOME MORTGAGE 2669 N LINCOLN AVE

By *Robin Ybarra*
ROBIN YBARRA

Its: VICE PRESIDENT

By _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 9TH day of FEBRUARY, 2004 by ROBIN YBARRA the VICE PRESIDENT and _____ the _____ respectively, of CHICAGOLAND HOME MORTGAGE 2669 N LINCOLN AVE

a corporation under the laws of the ILLINOIS

, on behalf of the corporation.

Audra M Rothermel

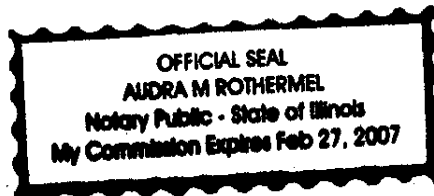
Signature of Person Taking Acknowledgement
AUDRA M ROTHERMEL

MY COMMISSION EXPIRES: FEBRUARY 27, 2007
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:
AUDRA ROTHERMEL
CHICAGOLAND HOME MORTGAGE 2669 N LINCOLN AVE

CHICAGO, IL 60610

DOCUATO.VTX 09/18/2003



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4. The land referred to in the Commitment is described as follows:

PARCEL 1:

UNIT 2 IN 3753 NORTH CLIFTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN BLOCK 2 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCK 10 AND 12 (EXCEPT THE RAILROAD) OF LAFTIN, SMITH AND DYER'S SUBDIVISION OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 96564834, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-2 AND F-3; A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID,

RECORDED AS DOCUMENT 96564834.

pin# 14-20-217-028-1003

Cook County Clerk's Office