

UNOFFICIAL COPY



Doc#: 0409204304
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/01/2004 03:58 PM Pg: 1 of 3

FILE # 24-26686
NAME PETERSON 28.00

ASSIGNMENT COVER PAGE

MIDWEST LAND TITLE COMPANY INC.
8501 W. Higgins Rd., Ste. 620
Chicago, IL 60631

3
PS

Property of Cook County Clerk's Office

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(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 0038633624

Date: FEBRUARY 16, 2004

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE INC

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE P.O. BOX 6850 SPRINGFIELD OH 45501-6850 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated FEBRUARY 16, 2004 executed by JAMES A PETERSON, A SINGLE MAN

as mortgagor to CHICAGOLAND HOME MORTGAGE INC

as mortgagee, and filed for record as Doc. No. 0409204303, on _____ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 232,000.00 Dollars, with interest thereon from FEBRUARY 16, 2004, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: CHICAGOLAND HOME MORTGAGE INC

By [Signature]
ROBIN YBARRA
Its: VICE PRESIDENT

Witness

By _____
Its: _____

Witness

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this
ROBIN YBARRA
and _____
of CHICAGOLAND HOME MORTGAGE INC

16TH day of FEBRUARY, 2004 by
the VICE PRESIDENT
the _____ respectively,

a corporation under the laws of the ILLINOIS

_____, on behalf of the corporation.
[Signature]

Signature of Person Taking Acknowledgement
AUDRA M ROTHERMEL
MY COMMISSION EXPIRES: FEBRUARY 27, 2007
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:
SOPHIA M FERRARA
CHICAGOLAND HOME MORTGAGE INC

8501 W. HIGGINS RD #660
CHICAGO, IL 60631
DOCUATO
DOCUATO.VTX 09/18/2003



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4. The land referred to in the Commitment is described as follows:

UNIT NUMBER 304 AND P-22 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND
LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF
THE NORTHEAST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

pin# 13-36-215-025-1027