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Doc#: 0409205089
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/01/2004 11:45 AM Pg: 1 of 3

FILE # 24-26694

NAME SIEVERMAN

428

ASSIGNMENT COVER PAGE

MIDWEST LAND TITLE COMPANY INC.
8501 W. Higgins Rd., Ste. 620
Chicago, IL 60631

PROPERTY of Cook County Clerk's Office

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(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: FEBRUARY 19, 2004

LOAN #: 0038351524

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE

a corporation under the laws of _____, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC P O BOX 5137 DES MOINES IA 50309-5137 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated FEBRUARY 19, 2004 executed by RYAN D. SILVERMAN AND STEPHANIE C. SILVERMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

as mortgagor to CHICAGOLAND HOME MORTGAGE

as mortgagee, and filed for record as Doc. No. 0409205088, on _____ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 304,000.00 Dollars, with interest thereon from FEBRUARY 19, 2004, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: CHICAGOLAND HOME MORTGAGE

By [Signature]
ROBIN YBARRA

Witness _____

Its: VICE PRESIDENT

By _____

Witness _____

Its: _____

STATE OF
COUNTY OF

The foregoing instrument was acknowledged before me this 19th day of Feb, 2004 by Robin Ybarra the vice president and _____ the _____ respectively, of CHICAGOLAND HOME MORTGAGE

a corporation under the laws of the State of Illinois, on behalf of the corporation.

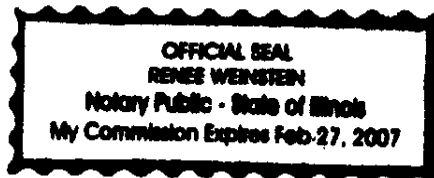
[Signature]
Signature of Person Taking Acknowledgement

THIS INSTRUMENT WAS DRAFTED BY:
RENEE WEINSTEIN
CHICAGOLAND HOME MORTGAGE

MY COMMISSION EXPIRES:
NOTARIAL STAMP OR SEAL

8501 W. HIGGINS RD #660
CHICAGO, IL 60631

DOCUMEN.VTX 09/18/2003



UNOFFICIAL COPYLEGAL DESCRIPTION

Loan No.: 0038351524

Borrower: RYAN D. SILVERMAN

PARCEL 1:

UNIT 306 AND PARKING SPACE P-19 IN 550 W. FULTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 3 IN FULTON STATION 1ST RESUBDIVISION, BEING A REUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT RECORDED AUGUST 4, 1988, A DOCUMENT 98682131 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2000 AS DOCUMENT 00668990, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 17, 1998 AS DOCUMENT 98710624.

PIN 17-09-303-088-1014