

UNOFFICIAL COPY



Doc#: 0409205093
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/01/2004 11:48 AM Pg: 1 of 3

FILE # 2426718
NAME SLDCUM 28.00

ASSIGNMENT COVER PAGE

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(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 0038785275

Date: FEBRUARY 20, 2004

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC P O BOX 5137 DES MOINES IA 50

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated FEBRUARY 20, 2004, executed by SEAN J SLOCUM AND JOHANNA KULUSIC SLOCUM, HIS WIFE, TENANCY BY

as mortgagor to CHICAGOLAND HOME MORTGAGE

as mortgagee, and filed for record as Doc. No. 0409205092, on _____ in the County of COOK, ILLINOIS, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 195,000.00 Dollars, with interest thereon from FEBRUARY 20, 2004, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: CHICAGOLAND HOME MORTGAGE

By Robin Ybarra
ROBIN YBARRA

Its: VICE PRESIDENT

By _____

Its: _____

Witness _____

Witness _____

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this 20TH day of FEBRUARY, 2004 by ROBIN YBARRA the VICE PRESIDENT and _____ the _____ respectively of CHICAGOLAND HOME MORTGAGE

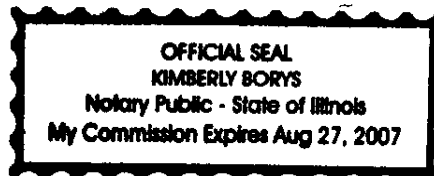
a corporation under the laws of the ILLINOIS, on behalf of the corporation.

Kimberly Borys
Signature of Person Taking Acknowledgement
KIMBERLY BORYS

MY COMMISSION EXPIRES: AUGUST 27, 2007
NOTARIAL STAMP OR SEAL

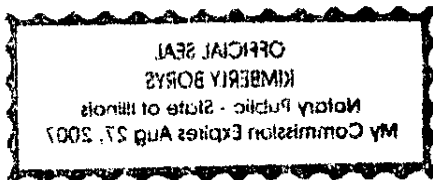
THIS INSTRUMENT WAS DRAFTED BY:
CHICAGOLAND HOME MORTGAGE

8501 W HIGGINS SUITE 660
CHICAGO, IL 60631
BOCUATO.VTX 09/18/2003



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4. The land referred to in the Commitment is described as follows:

LOT 31 IN BLOCK 6 IN MICHAEL JOHN TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 09-25-122-030-0000

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