

UNOFFICIAL COPY



Doc#: 0409205183
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/01/2004 02:46 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

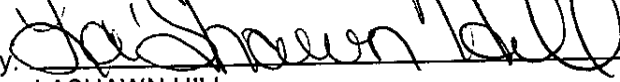
Date: 03/18/04

Law Title Order Number: 199331P

1. Name of Mortgagor(s):
JUDGE F. HARDY
2. Name of original Mortgagee: WELLS FARGO HOME MORTGAGE
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0330711102
5. The above referenced mortgage has been paid in accordance with the payoff statement received from RICHLAND MORTGAGE and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 25-28-435-014
Address: 12505 SOUTH YALE, CHICAGO, IL 60628
Property Legal Description: See Attached Exhibit "A"

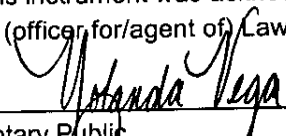
Law Title Insurance Company

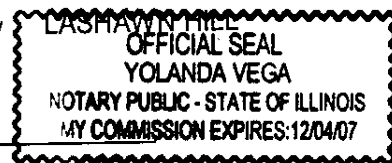
By: 
LASHAWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, IL 60615
Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/18/04 by
as (officer for/agent of) Law Title Insurance Company.


Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

Law Title Pick-Up

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 199331P

The land referred to in this Commitment is described as follows:

LOT 2 IN BEEMSTERBOER'S RESUBDIVISION OF THE WEST 157 FEET OF LOT 12, AND THE EAST 1/2 OF LOT 13 IN ANDREWS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. LP1529125.

Property of Cook County Clerk's Office