

UNOFFICIAL COPY



Doc#: 0409205106  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/01/2004 11:54 AM Pg: 1 of 3

FILE # 2426663  
NAME RYAN 28.00

**ASSIGNMENT COVER PAGE**

MIDWEST LAND TITLE COMPANY INC.  
8501 W. Higgins Rd., Ste. 620  
Chicago, IL 60631

Property of Cook County Clerk's Office

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(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

LOAN #: 0038608451

Date: FEBRUARY 16, 2004

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC P O BOX 5137 DES MOINES IA 50319, Assignee (whether one or more) the Assignor's interest in the mortgage dated FEBRUARY 16, 2004, executed by LISA M RYAN AND MICHAEL C RYAN, HUSBAND AND WIFE, AS JOINT TENANTS

as mortgagor to CHICAGOLAND HOME MORTGAGE

as mortgagee, and filed for record as Doc. No. 0409205104 on \_\_\_\_\_ in the County of COOK, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 250,000.00 Dollars, with interest thereon from FEBRUARY 16, 2004, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: CHICAGOLAND HOME MORTGAGE

By [Signature]  
ROBIN YBARRA

Witness \_\_\_\_\_

Its: VICE PRESIDENT

By \_\_\_\_\_

Witness \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO

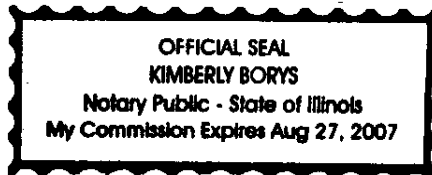
The foregoing instrument was acknowledged before me this 16TH day of FEBRUARY, 2004 by ROBIN YBARRA the VICE PRESIDENT and \_\_\_\_\_ of CHICAGOLAND HOME MORTGAGE the \_\_\_\_\_ respectively,

a corporation under the laws of the ILLINOIS, on behalf of the corporation.

Kimberly Borys  
Signature of Person Taking Acknowledgement  
KIMBERLY BORYS  
MY COMMISSION EXPIRES: AUGUST 27, 2007  
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:  
CHICAGOLAND HOME MORTGAGE

8501 W HIGGINS SUITE 660  
CHICAGO, IL 60631  
DOCUMENT 09/18/2003



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4. The land referred to in the Commitment is described as follows:

LOT 12 IN BLOCK 2 IN MICHAEL JOHN TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 09-25-118-012-0000

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