

UNOFFICIAL COPY

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:
RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170 ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255



Doc#: 0409210096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/01/2004 02:00 PM Pg: 1 of 2

SATISFACTION

LOAN SERVICING CENTER #4000974115 "BIGGS" Lender ID:F01/1679492254 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that FAIRBANKS CAPITAL CORP. holder of a certain mortgage, made and executed by
VERNELL BIGGS, originally to ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK FSB, in the County of Cook, and the State of
Illinois, Dated: 07/23/2001 Recorded: 02/04/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020141233, does
hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel
and discharge said mortgage.

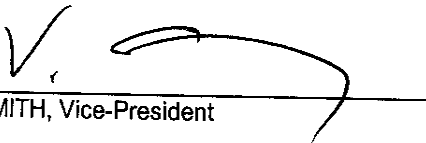
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-09-207-021

Property Address: 4844 WEST HURON STREET, CHICAGO, IL 60644


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FAIRBANKS CAPITAL CORP.
On March 12th, 2004

By: 
V. SMITH, Vice-President

STATE OF Florida
COUNTY OF Duval

On March 12th, 2004, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida,
personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CARRIE LYNN TACINELLI
Notary Expires: 03/26/2005 #DD162845



CARRIE LYNN TACINELLI
Notary Public, State of Florida
My comm. expires March 26, 2005
Comm. No. DD 162845

(This area for notarial seal)

Prepared By: Amy Burton, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55

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Law Title Insurance Company, Inc.

Commitment Number: 122832E REV7/9/01

Exhibit "A"

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 23 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 5, 8 AND 9 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(122832.PFD/122832E/1)