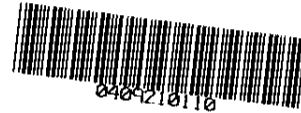


# UNOFFICIAL COPY



RETURN TO:  
Infinity Information Solutions  
450 East Boundary Road  
Chapin, SC 29036  
888-603-9011, ext. 1456

Doc#: 0409210110  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/01/2004 02:22 PM Pg: 1 of 2

7499364

Order No.  
Escrow No.  
Loan No. 03-09181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MANUEL CHAVEZ AND MARIA E. CHAVEZ, HUSBAND AND WIFE TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the  
and recorded either

7-23-03

concurrently herewith; or

as Instrument No. 032726120 on

in book

page , in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS , describing land therein as:

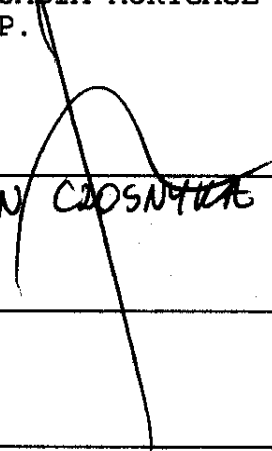
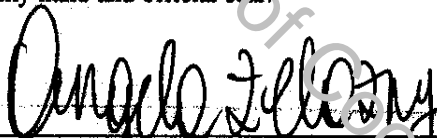
LOT 15 IN BLOCK 8 IN F.H. DOLAN'S SUBDIVISION OR 590 FEET EAST OF AND ADJOINING THE WEST 175 FEET OF THE PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. BELL FERRIS ROAD, EVANSTON, SHOWN BY PLAT RECORDED DECEMBER 7, 18889, BOOK 39 PAGE 31, AS DOCUMENT NUMBER 1194920 IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR 1526-28 WEST CHASE AVENUE CONDOMINIUM MADE BY DEVON BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 20, 1969, AND KNOWN AS TRUST NUMBER 1904, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24234388, TOGETHER WITH THE UNDIVIDED 12.31 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY ) IN COOK COUNTY, ILLINOIS.

A.P.N. #: 11-29-316-024-1001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



# UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	COLUMBIA MORTGAGE & FUNDING CORP.
On <u>7-23-2003</u> <u>ANGELA ZELAZNY</u> personally appeared <u>SAN COSNYKA</u>	before me,	 <hr/> <u>SAN COSNYKA - PRES.</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument		<hr/> <hr/> <hr/>
WITNESS my hand and official seal.		<hr/> <hr/>
Signature		<div style="border: 1px solid black; padding: 5px;">         MIN: <u>100013700074993641</u>          MERS Phone: 1-888-679-6377       </div>
<div style="border: 1px dashed black; padding: 5px; text-align: center;"> <p>"OFFICIAL SEAL"</p> <p>ANGELA ZELAZNY</p> <p>NOTARY PUBLIC, STATE OF ILLINOIS</p> <p>MY COMMISSION EXPIRES 8/8/2005</p> </div>		
(This area for official notarial seal)		

