'THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

## Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

\*Located at 2 Manhattanville Road, Suite 401 Purchase, NY 10577-2118



Doc#: 0409212127

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/01/2004 02:24 PM Pg: 1 of 3

DOES HEREBY CFX IFY that the following Mortgage be discharged of record.

IS PAID, and does hereby consent that the same

P.I.N. 09-12-432-001

Mortgage dated the 5th day of November, 2001, made by Paul V Gass

To Kraft Foods Federal Credit Union

in the principal sum of \$182,500.00

und recorded on the 13th

day of November, 2001

in (Liber) (Record Liber) (Reel) document #2011063028 of Section County of Cook, IL

of Mortgages, page in the office of the clerk of the

(Property Commonly Known as: 345 PARKVIEW GLENVIEW, IL 60025)

Legal Description: LOT 22

Section 12

Tow iship 41 North

Range 12

which mortgage

has not been \*\*

assigned of record.

Dated the 12<sup>th</sup> day of

In presence of:

Kraft Foods Feueral Credit Union---- L. S.

Patricia Noceda

Lending Production A.mager

State of New York)

County of West her I

day of in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared , personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by

his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

MIRELLA PRESTIA NOTARY PUBLIC State of New York Qualified in Westchester County No 01PR5023009 Commission Exolres Jan 24 2006

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## Satisfaction of Mortgage

Kraft Foods FCU

Paul Gass

2003

Dated, August 18<sup>th</sup>

State of Illinois

RECORDED ON THE

County of

Ss.

at......o'clock..... M. .....day of.....19.....

in Liber.....of Mortgages

at Page.....and examined

Please record and return to:

clerk

Albany, NY 12214-5757 Kraft Foods FCU PO Box 12670 Dect October Column Clark's Office

1/26/04 3435825751

0409212127 Page: 3 of 3

## **UNOFFICIAL COPY**

\_ ATG COMMITMENT FORM Schedule A

OMC No.:

10568093

Effective Date: May 23, 2003

1. Policy or Policies to be issued:

Proposed Amount of Insurance

OWNER's:

Proposed Insured:

MORTGAGEE:

MPA

\$182,950.00

Proposed Insured:

Kraft Foods Federal Credit Union, its successors and/or its assigns as their incrests may appear

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof, vested in:

Paul V. Gass

3. The land referred to in this policy is described as follows:

Lot 22 in Block 1 in Glenview Park Manor, being a subdivision in the Southeast Quarter of Section 12, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 09-12-432-001

ISSUED BY:

Garr & Schlueter, Ltd.
50 Turner Avenue
Elk Grove Village, Illinois 60007
847-593-8777

Member No.

985

OMC 10568093 SIGNATURE OF ANDORNEY