

Satisfaction of Mortgage:  
Individual or Corporation  
One side recording:

# UNOFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD  
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.



## Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union  
which exists under the laws of  
the United States of America

\*Located at 2 Manhattanville Road, Suite 401  
Purchase, NY 10577-2118

Doc#: 0409212129  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/01/2004 02:26 PM Pg: 1 of 3

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same  
be discharged of record.

Mortgage dated the 15<sup>th</sup> day of July, 2002, made by Gina R Garfield  
To Kraft Foods Federal Credit Union  
in the principal sum of \$242,000.00 and recorded on the 22<sup>nd</sup> day of August, 2002  
in (Liber) (Record Liber) (Reel) DOC# 0020926510 of Section of Mortgages, page in the office of the clerk of the  
County of Cook, IL

(Property Commonly Known as: 100 A South Blvd, Evanston, IL 60202)  
PIN #11-19-423-008-1001

which mortgage has not been \*\* assigned of record.

Dated the 2<sup>nd</sup> day of March 2004

In presence of:

Kraft Foods Federal Credit Union----- L. S.

*Patricia Noceda*----- L. S.

**Patricia Noceda**  
**Lending Production Manager**

State of New York )

County of Westchester )ss.:

On the 2<sup>nd</sup> day of March in the year 2004 before me, the undersigned, a notary public in and for said state, personally appeared  
Patricia Noceda, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose  
names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by  
his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

*Mirella Prestia*

Notary Public

MIRELLA PRESTIA  
NOTARY PUBLIC State of New York  
Qualified in Westchester County  
No 01PR5023009  
Commission Expires Jan 24 2006

5-4  
2004

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## Satisfaction of Mortgage



**Kraft Foods FCU**

TO

**Gina Garfield**



Dated, April 9<sup>th</sup>, 2003



State of Illinois

County of \_\_\_\_\_ ss.

RECORDED ON THE

.....day of.....19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

.....

Please record and return to:

clerk

**Kraft Foods FCU**  
**PO Box 12670**  
**Albany, NY 12214-5757**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Date Ordered: 2/24/2004  
Reference No.: 04NL09095  
Production No.: 04RL00405

Effective Date: 1/28/2004

Lender: Kraft Foods Federal Credit Union  
\$.00

\*\*\*\*LEGAL DESCRIPTION\*\*\*\*

UNIT 100A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHERIDAN SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87343571 IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office