

UNOFFICIAL COPY

RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE



Doc#: 0409214128
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/01/2004 01:13 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
2669 N LINCOLN
CHICAGO, IL 60614

24-27070 \$6.00

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage ^{ALI} LOAN #: 0039722806

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC
P O BOX 5137 DES MOINES IA 50309-5137
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 2004
executed by NAUSHAD S ALI AND SEEMA ALI, HUSBAND AND WIFE, AS JOINT TENANTS.

to CHICAGOLAND HOME MORTGAGE

organized under the laws of _____ a corporation
and whose principal place of business is _____

2669 N LINCOLN CHICAGO, IL 60614
and recorded concurrently herewith 0409214127, page(s) COOK County Records,

State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 10-28-104-061-0000
Commonly known as: 7930 PARK AVENUE SKOKIE, IL 60077
MIDWEST LAND TITLE COMPANY INC.
8501 W Higgins Rd., Ste. 620
Chicago, IL 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGOLAND HOME MORTGAGE

On MARCH 15, 2004

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared ROBIN
YBARRA

Robin Ybarra
By: ROBIN YBARRA
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

By: _____
Its: _____

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Witness _____

Witness _____

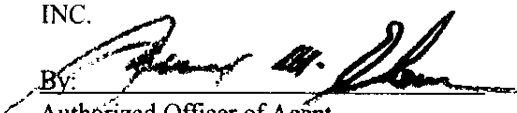
Notary Public Brigid T Mullen
BRIGID T MULLEN
My Commission Expires: FEBRUARY 27, 2007
County: COOK



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LOT 1 IN BOGHANI'S RESUBDIVISION OF PARCEL 2 IN PORTER'S RESUBDIVISION OF THE SOUTH 20.00 FEET OF LOT 1 AND LOTS 2, 3, 4, 5 AND 6 IN ADAM HARPER'S SUBDIVISION OF LOT 1 IN HARM'S HOMESTEAD SUBDIVISION ALSO OF LOTS 13 AND 14 IN CIRCUIT COURT PARTITION OF LOT 9 IN COUNTY CLERK'S SUBDIVISION ALL IN THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH ½ OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 6 IN ADAM HARPER'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY,
INC.

By: 
Authorized Officer of Agent

Courtesy signed at Chicago, Illinois
Commitment No.24-27070

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)