UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by JOHN F COLLINS AND SYLVIA COLLINS, JOHN F COLLINS Dated 2-7-03, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois
In Book of Mortgages, Page, or Micro Film Number 0030274587,do hereby

acknowledge receipt of full

348-215-660

Doc#: 0409215060 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/01/2004 11:24 AM Pg: 1 of 3

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all light and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 3/15/04.

VICKIE OWENS, CONSUMER LENDING OFFICER

3/3

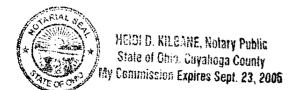
0409215060 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE

STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That VICKIE OWENS personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-C JYAHOGA COUNTY, OHIO MY COMMISSION EXPLASS:

This instrument prepared by:

PHYLLIS HART

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:

JOHN F COLLINS AND SYLVIA COLLING PO BOX 5570 CLEVELAND OH 44197-1201

0409215060 Page: 3 of 3

UNOFFICIAL COPY

LOT 2195 IN ELK GROVE VILLAGE SECTION 7, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1959, AS DOCUMENT NO. 17564680, IN COOK COUNTY, ILLINOIS.

08-33-220-001

Property of County Clerk's Office

30.274587