

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:15692412



Doc#: 0409215160  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/01/2004 02:33 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DENNIS DECAPRI & MARTA DECAPRI to RYLAND MORTGAGE COMPANY bearing the date 01/17/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96-070865. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

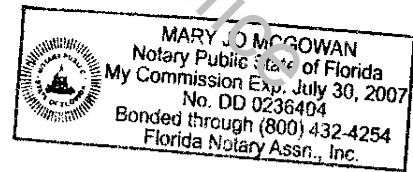
SEE EXHIBIT 'A' ATTACHED  
known as: 2936 PARK PL  
PIN# 05-33-422-002-0000  
dated 03/17/04  
EVANSTON, IL 60201

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA  
The foregoing instrument was acknowledged before me on 03/17/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SO 34331 EH

2+ll

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EXHIBIT 'A'

15692412

THE WEST 42 FEET OF THE EAST 84 FEET OF LOTS 49 AND 50  
IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN  
COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4  
OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office