## **UNOFFICIAL COPY**



Doc#: 0409216075
Eugene "Gene" Moore Fee: \$26.50
Date: 04/01/2004 10:33 AM Pg: 1 of 2

900	X				
Release of Deed	Fuli	Partial			
Know all Men by these presents, FKA THE FIRST NATIONAL BAN		BANK ONE NA	/// //	- 1-01	
THE THE THE PARTY OF THE PARTY	0-	OTHORGO	("Bai	nk") ir	1
consideration of one dollar, and ownereof is hereby acknowledged, LIZHE SUN & JIN ZHANG	ther go does i	cod and valuable considereby release, convey	lerations, the and quit cla	e rece im ur	eipt nto
representatives and assigns, all the	e right	t, title, interest, claim or	and its/his/t demand		eirs, legal
whatsoever Bank may have acqui 02/13/97 as Document Number registered in the Recorder's/Regis	· 97	'120147 Book NA	Page N	<u>                                      </u>	recorded/
the State of Illinois applicable to the legally described as follows, to-with	e proc	perty, situated in said Co	Dunty and S	unty, tate,	ın
The S Half of Lot 17 and all of Lot Crawford Avenue) in Block 1 in High Addition Being a Subd in the SE Cothe Third Principal Meridian, in Co	ghland ≀uarter	ls Crawford Ridge Term of Sect 10. Township 4	inal Subd E	hurth	of
Property Address: 9614 CRAWFO	RD A\	/E SKOKIE		IL	60076

PIN 10-10-427-006

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sys Sys

0409216075 Page: 2 of 2

## IOFFICIA CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY a	s of
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03/18/04

BANK ONÉ

By:

STEPHANIE C ININGHAM

Its: Mortgage Officer

Attest:

**BRANDON CRENSHAW** 

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ect, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL ASHLEY S. FIELDS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-14-2007

My Commission Expires:

This instrument was prepared by: BRANDON CRENSHAW

00419700064842

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507