

UNOFFICIAL COPY



Doc#: 0409216031
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/01/2004 09:09 AM Pg: 1 of 2

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, SOLELY AS NOMINEE FOR **WMC MORTGAGE CORP. PO Box 2026, Flint, MI 48501 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 6 Harrison St., New York, NY 10013 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JORGE MORALES AND JACQUELINE VARGAS** to **INDEPENDENT REALTY CAPITAL CORPORATION**. Said mortgage Dated: 11/22/2002 is recorded in the State of IL, County of Cook on 3/25/2003, Document # 0030403253 AMOUNT: \$ 230,000.00 SEE ATTACHED EXHIBIT A
Property Address: 2730 NORTH MOBILE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 3/26/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.

By:

A. Tucker

A. Tucker, Vice President



MORALES FCMC MAA *03097462*

State of Texas, County of Tarrant

On 3/26/2004, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR WMC MORTGAGE CORP. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR WMC MORTGAGE CORP..



W. Kritzer

Notary public, W. Kritzer
My Commission Expires: July 26, 2006

*SV
SW
med
J.M.*

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Exhibit A

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 14 IN
TITLEY'S DIVERSITY AVENUE SUBDIVISION OF LOT 4 IN THE
CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST
1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH
1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES
THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13-29-301-040-0000

03097462

Cook County, IL

FCCM/WMC/FFC