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Doc#: 0409216201 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/01/2004 01:41 PM Pg: 1 of 3

| 900 | X | | |
|--|---|-------------------------------------|---|
| Release of Deed F | ull Pa | artial | |
| Know all Men by these presents, that | at BANK ONE, | NA | |
| | | | ("Bank") in |
| | 0 | | |
| consideration of one dollar, and otherwhereof is hereby acknowledged, d KELLY BURNS MACK AND DAVID | oes hereby relea | | |
| | | | l its/his/their heirs, lega |
| representatives and assigns, all the whatsoever Bank may have acquire 04/09/03 as Document Number registered in the Recorder's/Registr the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED FOR LEGAL DESTRIPTION *PIN#14-19-434-049-1003 & 14-1 | od in, through or log 10313017108 ars Office of CO property, situate CCRIPTION. | by a certain Mo Book N/A P OK | rtgage dated <u>Page N/A</u> recorded/ County, in |
| Property Address: 1714 W BELMO | NT AVE UNIT B | CHICAGO | IL 60657 |
| PIN * | | | |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511389500

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/18/04

BANK ONE, NA

SOBONA JONES Its: Mortgage Officer

ÉSLIE G SIMPSON

OFFICIAL SEAL

LUCILLE SEWARD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-2-2007

Coope Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purcoses therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LESLIE G SIMPSON

00414511389500

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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UNIT 1,744 W BELMONT AVE UNIT B, CHICAGO, IL AND P-UNIT 7 IN BELMONT PLACE CONDOMINIUMS AS DELINFRITED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST HALF OF THE SAST NAME OF THE SOUTHWEST HALF OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 1000 PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM RECORDED AS 010033395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.