UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5972608037



Doc#: 0409217091 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/01/2004 10:03 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOHN P LIZILLO MARRIED TO SUZANNE TULINSKI

to EQUITY MORTGAGE CORP

bearing the date 05/04/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Dage Illinois in Book as Document Number 0010431212 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as fcilows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:618 SHERWOOD ROAD PIN# 15-33-400-022

LAGRANGE PARK, IL 60526

MARY JO MCGOWAN Notary Public State of Florida

My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

dated 03/17/04

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MFKGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/17/04 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

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LOT 28 IN WILSON'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RGISTERED IN THE REGISTRAR'S OFFICE AS DOCUMENT NO. 69032 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office