

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:16397869



Doc#: 0409217105
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/01/2004 10:09 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CHARLES A JANDA** to **MSA A DIV OF UNITED FINANCIAL MORTGAGE CORP** bearing the date 09/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010939693. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

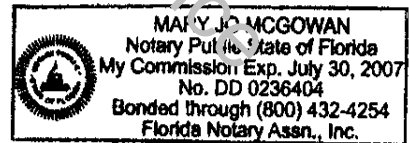
known as: 1929 N LEAVITT CHICAGO, IL 60647
PIN# 14313040080000

dated 03/17/04

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/17/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL MB 34312 DC

Handwritten initials: SJ, SA, JMA

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EXHIBIT 'A'

16397869

LOT 9 IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN, SAID
ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office